

# 26<sup>th</sup> ANNUAL UGA COMMERCIAL DAIRY HEIFER SHOW

*Eliza Jane Glover and Jenna Hargett, Dairy Science Club Show Chairs*

**JUDGES: TBA**

## **Show Schedule**

**Friday, February 10<sup>th</sup>, 2023**

3:00-5:00 PM Weigh-in at UGA Livestock Arena on South Milledge in Athens, GA.

6:00 PM- Youth Dairy Judging Contest (4H & FFA Youth) SEE PAGE 4.

7:00 PM Dairy Dawg Dinner and Educational Demonstration

**Saturday, February 11<sup>th</sup>, 2023**

8:30 AM Exhibitor Meeting

9:00 AM Judging will begin with two rings of Showmanship classes.

***Showmanship rotations will be posted across from the rest rooms on Friday afternoon. Weight classes will follow Showmanship. Show entry form on PAGE 3.***

***NOTE - HEIFERS WILL BE TIED TO RINGS AND CABLES! Two calves per ring will be assigned.***

## **DAIRY DAWG DINNER**

Join us at the conclusion of the judging contest for a dinner with fellow dairy youth. We all share a love for the dairy industry and it's always great to meet with others from around the state. The dinner is free and will be available at 7:00 pm on Friday evening.

## **T-SHIRT DESIGN CONTEST**

The design should be drawn using a heavy marker on standard 8 ½" x 11" plain white sheet of paper, postmarked by January 6<sup>th</sup>, 2023, and sent to Dr. Jillian Bohlen, Rhodes Center for ADS, 425 River Road, The University of Georgia, Athens, GA 30602-2771.

This design must include:

1. The name of the show "26<sup>th</sup> Annual UGA Commercial Dairy Heifer Show"
2. The date of the show "February 11, 2023"
3. Limit of one or two ink colors and a color t-shirt (ex. white, black, and red)
4. No use of the "Super G"
5. Put your signature next to your artwork.

The winning design selected by the Dairy Science Club will receive a \$50 award in addition to a 2023 UGA Commercial Dairy Heifer Show shirt with their design.

## RULES AND REGULATIONS

Requirements are based on the State Junior Commercial Dairy Heifer Show Rules and Regulations for the current year.

1. Dairy Heifers must be in possession by the exhibitor on or before November 15<sup>th</sup>, 2022.
2. Heifers must be tagged with an official state ear tag on or before November 15<sup>th</sup>, 2022, as stipulated by State Commercial Heifer Rules and Regulations.
3. **ALL ENTRIES MUST BE POSTMARKED AND MAILED WITH ENTRY FEE (\$15.00 PER HEAD) BY JANUARY 6<sup>th</sup>, 2023.** Make check payable to the UGA Dairy Science Club and mail to Dr. Jillian Bohlen, Rhodes Center for ADS, 425 River Road, The University of Georgia, Athens, GA 30602-2771.

*Late entries will be accepted at a cost of \$20/head. No entries accepted after weigh in on Friday, February 10<sup>th</sup> at 5:00 PM*

4. **Any entries received after January 20<sup>th</sup> will not receive a free show shirt.**
5. All animals that are shown must have a current Health Paper by a certified veterinarian. There will be an inspector onsite to check these.
6. Agent or Teacher, exhibitor AND parent must sign the entry form.
7. An exhibitor can enter no more than three (3) head.
8. Heifers shall meet ALL requirements for the State show to be eligible.
9. Heifers will be sorted into classes by weight and judged accordingly.
10. Showmanship classes will be based on grade in school of exhibitor
11. An exhibitor will not be permitted to enter the show ring with another student's calf unless it belongs to an exhibitor with two entries in the same weight class OR two entries showing in weight classes in separate rings at the same time. Exhibitors must show their own animal in showmanship.
12. STRAW IS NOT ALLOWED IN THE CATTLE BARN OR THE PRACTICE ARENA. Shavings will be provided.
13. NO HAY, FEED, SHAVINGS OR CLIPPING WILL BE PERMITTED IN THE PRACTICE ARENA.
13. Exhibitors **MUST** rake all hay, feed, and waste into the center aisle at the end of the show, retaining as much of the clean shavings as possible.
14. Exhibitors **MUST** make their animals available to be used in the judging contest Friday night.
15. Exhibitors and any persons associated with exhibitors must exercise respect and courtesy to judges and show personnel.

**UGA COMMERCIAL DAIRY HEIFER SHOW**  
**February 11<sup>th</sup>, 2023**  
**Athens, Georgia**  
**UGA Livestock Instructional Arena**

NAME \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_ EXHIBITOR'S AGE \_\_\_\_\_

(PLEASE PRINT) CIRCLE T-SHIRT SIZE: Youth S M L or Adult S M L XL XXL  
Note: one tee-shirt is provided per exhibitor and size must be indicated.

EXHIBITOR'S ADDRESS \_\_\_\_\_

(Route #, Box #, P.O. Box # and/or Street Address) (City) (Zip)

County or Chapter \_\_\_\_\_

ORGANIZATION: 4-H ( ) FFA ( )

Enter heifer information in the table below:

Tag #	Birth date of Heifer	Description (Breed, color, markings, etc.)
_____	_____	_____
_____	_____	_____
_____	_____	_____

RSVP for dinner held at 7 PM on Friday (Total number of attendees) \_\_\_\_\_

**All Rules and Regulations for the State Junior Commercial Dairy Heifer Show apply. All heifers must be individually tagged by November 15<sup>th</sup>, 2022.** See Georgia 4-H and FFA State Livestock Show Rules and Regulations for complete details.

I, we, do hereby certify that the above will maintain continuous full ownership, possession and provide daily care for the heifers from the time of entry until show day.

Signature of Exhibitor \_\_\_\_\_

Signature of Parent \_\_\_\_\_

\_\_\_\_\_  
Signature of County Agent or Vo-Ag Teacher                      Phone                      e-mail

\$15.00 entry fee, **per heifer**, must accompany this entry FORM. Make check payable to UGA Dairy Science Club (**DO NOT SEND CASH**) mail by **January 6<sup>th</sup>, 2023** to: Dr. Jillian Bohlen, Rhodes Center for ADS, 425 River Road, The University of Georgia, Athens, GA 30602-2771. **Late entries are \$20 per head.** Entry fees are non-refundable. See Page 1 for information regarding T-Shirt Design Contest.

## UGA DAIRY SCIENCE CLUB JUDGING CONTEST

A dairy judging contest for 4-H & FFA members will be held at 6:00 PM Friday, February 10<sup>th</sup>, 2022. Five classes will be judged, the final class will represent the four class winners (Only placings-NO REASONS!). Prizes will be awarded at the exhibitor meeting on Saturday morning.

NAME \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_ EXHIBITOR'S AGE \_\_\_\_\_

EXHIBITOR'S ADDRESS \_\_\_\_\_

\_\_\_\_\_  
(Route #, Box #, P.O. Box # and/or Street Address) (City) (Zip)

County or Chapter \_\_\_\_\_

ORGANIZATION: 4-H ( ) FFA ( )

**Send with \$5 to: Dr. Jillian Bohlen, Rhodes Center for ADS, 425 River Road, The University of Georgia, Athens, GA 30602-2771.**